



FALL VENDOR MARKET BOOTH APPLICATION

BOOTH FEE: \$50.00

(Cash or Check Only. Payment is due in full no later than October 15th, this is non-refundable after this date.)

ELECTRICITY: YES NO There will be an additional \$25.00 fee for electricity

(Please note there are limited electricity spaces available, so please return this form as soon as possible to reserve your space).

HEALTH CERTIFICATE: Please contact the Baker County Health Department to comply with County and State regulations 541-523-8211.

BUSINESS/VENDOR NAME: _____ -

CONTACT PERSON:

ADDRESS:

PHONE:

EMAIL: _____

Tell us about your booth, including the size of vendor space needed. Please be sure to include a photo of your booth as set up and ready for the public.

NOTE: Please send or drop off your completed form along with payment and vendor insurance to reserve your spot for this year!!

If you have any additional questions please contact Devon Colton at

coltond@oregonstate.edu or by phone at 541-523-6418